

# EXECUTIVE COMMITTEE AGENDA 115 E. Washington Street, Bloomington, Illinois Government Center, Room 400 Monday, April 11, 2022 4:00 p.m.

- 1. Roll Call
- 2. Approval of Minutes: March 7, 2022, regular meeting
- 3. Appearance by Members of the Public
- 4. Departmental Matters:
  - A. Executive Committee Chairman McIntyre
    - 1) Items to be Presented for Action
      - a) APPOINTMENTS

# **BLOOMINGTON NORMAL WATER RECLAMATION DISTRICT**

Martin Behrens

2007 N. Towanda Ave.

Normal, IL 61761

(Complete three-year term of Donald Merritt to expire May 1, 2023)

### **BLOOMINGTON-NORMAL AIRPORT AUTHORITY**

Millicient Roth

24 Downing Circle

Bloomington, IL 61704

(Complete the five-year term of Colleen Kannaday to expire April 20, 2025)

### b) REAPPOINTMENTS

# **BELLFLOWER FIRE PROTECTION DISTRICT**

Dracy Pendleton

106 Walnut Ln.

Bellflower, IL 61724

(Three-year term scheduled to expire April 30, 2025)

# **BLOOMINGTON TOWNSHIP PUBLIC WATER DISTRICT**

John Emmert

13903 Wagner Dr.

Bloomington, IL 61705

(Five-year term scheduled to expire May 1, 2027)

# **BLOOMINGTON TOWNSHIP PUBLIC WATER DISTRICT**

David Baugh

9502 Delta Circle

Bloomington, IL 61705

(Five-year term scheduled to expire May 1, 2027)

### **CARLOCK FIRE PROTECTION DISTRICT**

Tom Maruna 8279 Edgewater DR. Carlock, IL 61725 (Three-year term scheduled to expire April 30,2025)

### DANVERS COMMUNITY FIRE PROTECTION DISTRICT

Diane Bostic 907 N. Rivian Motorway Normal, IL 61761 (Three-year term scheduled to expire April 30, 2025)

### DANVERS COMMUNITY FIRE PROTECTION DISTRICT

John Dennis, Jr. 7928 E. 1540 North Rd. Bloomington, IL 61705 (Three-year term scheduled to expire April 30, 2025)

### DOWNS FIRE PROTECTION DISTRICT

Jeffrey L. Misch 207 S. Lincoln St. Downs, IL 61736 (Three-year term scheduled to expire April 30, 2025)

### **ELLSWORTH FIRE PROTECTION DISTRICT**

Jim Walters
22865 E. 1200 N. Rd.
Downs, IL 61736
(Three-year term scheduled to expire April 30, 2025)

### **ELLSWORTH FIRE PROTECTION DISTRICT**

Doug Huskey 406 N. Main St. Ellsworth, IL 61737 (Three-year term scheduled to expire April 30, 2025)

# **HUSDON FIRE PROTECTION DISTRICT**

Carmen Miller 308 E. South Street Hudson, IL 61748 (Three-year term scheduled to expire April 30, 2025)

### LEXINGTON FIRE PROTECTION DISTRICT

Mike Cotter 208 S. Vermillion Lexington, IL 61753 (Three-year term scheduled to expire April 30, 2025)

### SAYBROOK-ARROWSMITH FIRE PROTECTION DISTRICT

Joseph A. Bane

33632 E. 1300 North Rd.

Arrowsmith, IL 61722

(Three-year term scheduled to expire April 30, 2025)

### SAYBROOK-ARROWSMITH FIRE PROTECTION DISTRICT

Richard Benjamin

101 North Madison

Saybrook, IL 61770

(Three-year term scheduled to expire April 30, 2025)

# c) Information Technologies

c-1. Request approval of a Professional Services Agreement

6-31

- c-2 Request approval of a Software License, Maintenance and Support Agreement 32-75
- d) Behavioral Health Coordinating Council
  - d-1. Request approval of a Proposal and License and Services Agreement Addendum to the Proposal with CureMD.

76-92

93-95

- d-2 Request approval of the Mental Health Action Plan (2022) (To Be Distributed)
- d-3 Intergovernmental Agreement with Regional Office of Education for Behavioral Health
- 2) Items to be Presented to the Board
  - a) None
- 3) Items to be Presented for Information
  - a) Behavioral Health Coordinating Council Report 96-105
  - b) A Position Reclassification for the Information Technologies 106-107
  - c) Information Technology Report 108-109
  - d) Other

# B. Finance Committee - Chairman Metsker

- 1) Items to be Presented for Action
  - a) Request approval of an Animal Control Center Agreement with the Town of Normal.
  - b) Request approval of an Animal Control Warden Services Agreement with the Town of Normal. 115-118

# 2) Items to be Presented to Board

- a) Request approval of an agreement with Changing Seasons Lawn and Landscape, Inc.
- b) Request approval of License Agreement with Eastland Mall, LLC and CBL & Associates Management, Inc.
- c) Request approval of contract with Evergreen Solutions, LLC to conduct a compensation study and analysis for McLean County, IL.
- d) Request approval of a Position Reclassification for the Information Technologies Department.

- e) Request approval of a Resolution Amending the Fiscal Year 2022 Funded Full Time Equivalent Position Resolution Health Department
- f) Request approval of Nursing Home's request for increase in starting wage for Licensed Practical Nurses (LPN)
- 3) Items to be Presented for Information
  - a) Other
- C. Health Committee Chairman Schafer
  - 1) Items to be Presented for Action
    - a) None
  - 2) Items to be Presented to the Board
    - a) Request approval of Engagement Letter with Templin Healthcare Accounting Services, LLP.
  - 3) Items to be Presented for Information
    - a) Other
- D. Justice Committee Chairman Erickson
  - 1) Items to be Presented for Action
    - a) Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2022 Combined Annual Appropriation and Budget Ordinance for CAC and CASA.
  - 2) Items to be Presented to the Board
    - a) Request approval of Amendment No. 7 to Agreement with Aramark Correctional Services, LLC for Food Service.
    - b) Request approval of a Master Services and Purchasing Agreement with Axon Enterprise, Inc. for taser equipment.
    - c) Request approval of a Master Services and Purchasing Agreement with Axon Enterprise, Inc. for body worn cameras.
    - d) Request approval of a Professional Services Agreement with HOV Services, Inc. for microfilming services.
    - e) Request approval of a contract with Adam Casson for Special Public Defender services.
    - f) Request approval of a Training Agreement with Heartland Community College
  - 3) Items to be Presented for Information
    - a) Other
- E. Property Committee Chairman Barnett
  - 1) Items to be Presented for Action
    - a) None
  - 2) Items to be Presented to the Board
    - a) Requesting approval of bid for Xcell Mechanical to replace Varible Air Volume (VAV) coils and related piping for (4) VAV boxes in old Jail, Cell blocks F/G J. Bid is \$26,550.
    - b) Request approval of Bid Proposal from Mid-Illinois Mechanical for replacement of water heaters in the Law and Justice Center
  - 3) Items to be Presented for Information
    - a) Other

- F. Land Use and Transportation Committee Chairman Soeldner
  - 1) Items to be Presented for Action:
    - a) None
  - 2) Items to be Presented to the Board:
    - a) Request Approval of a Resolution for the March 23, 2022, Maintenance and Construction Letting
    - b) Request Approval of a Resolution to Establish a No Parking Zone on County Highway 67 (Ford Street / Gridley Road)
    - c) Request Approval of a Resolution Requesting consent to the Reappointment of the Incumbent as County Engineer
    - d) Request Approval of an Engineering Services Agreement with Hampton, Lenzini & Renwick for Seegmiller II Bridge, Yates Road District, Section 22-31138-00-BR
    - Request Approval of an Engineering Services Agreement with Cummins Engineering for Meiners II Bridge, Anchor Road District, Section 21-02124-00-BR
    - Request Approval of a Supplemental Resolution in Anticipation of Township Bridge Funds
    - g) Request Approval of a Bridge Construction Petition for a Joint Culvert Replacement #1, Allin Road District
    - h) Request Approval of a Letter of Intent with Illinois Department of Transportation
  - 3) Items to be Presented for Information
    - a) Other
- G. Report of County Administration Cassy Taylor
  - 1) Items to be presented for Action
    - a) Request approval of a Resolution of the Mclean County Board Continuing the Declaration of a Disaster. (COVID)

122-123

- Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2021 Combined Annual Appropriation and Budget Ordinance
   124-125
- c) Request approval of a Resolution of the McLean County Board
   Amending the Rules of the McLean County Board as Contained within
   Chapter 20 of the McLean County Code.
- 2) Items to be Presented to the Board
  - a) None
- 3) Items to be Presented for Information
  - a) Other
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board

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7. Adjournment